Approved For Release 2003/08/05 : CIA-RDP82-00457R003900680002-INFORMATION REPORT CD NC. UG (anj Tree) Indoctri 119 DATE DISTR. 23 DEC 49 SHUBBECT Commensory and Summary of Viet Minh Pamphlet NO. OF PAGES "Chirt Mean" (Political Training) 25X1 PLOCE NO. OF ENCLS ACQUIRED OUT OF N SUPPLEMENT TO 25X1 REPORT NO. THE CONTROL OF SYMMETS AND ASSESSMENT OF THE CONTROL OF THE CONTRO * see below THIS IS UNEVALUATED INFORMATION 25X1 The thile of the people's "Chinh Ruan" is an abbreviation of "Chinh-tri Even-luyer" which never "political braining." It is a Vietnamese correspondence course peophlot deted 1 December 19hB prepared by the Political Bureau of the 25X1 Eighbu Military Some in Jochinchina. Can be Chinh-day, of the Chinh-dri Vien (Felitical Agents) are attached to all unnits of the No Ohi Minh Government Army from the plateon up. * They are also arbached to units of the Tu Ve. The duties of these Can-ho Chinh-tri are redelled on those of the political cormissars in the Soviet Army and the 25X1 political agents of the Chinese Communist Aray. They provide the Viet Minh with a tight control over the military forces of Viet Nam. The political agents and not the military commanders are, in offect, the real commanders of the various units. In addition to control and espionage, they exercise other functions, particularly on the lower levels, such as maintaining morale, assisting in relations with the local populations, maintaining liaison with the local civilian authorities, assisting in matters of food and medicine supply. A political can be on any level of importance must be a Communist. The pauphiet "Chinh Buan" however, carefully avoids all mention of Communica and contains nothing that would shock the sensibilities of nationalists in the Vist Muh. The paughtet, which is summarized in the last section of this report, is apparently designed for the instruction of political can-bos at relatively low herels, probably platoon or company levels. It is probable that the political can-los who take this correspondence churse have already had a brief counce (personal, not correspondence) in Communism, as well as a general course in the deties of the political can-bo, and that this parphilet represents a replay to be used by the large number of political can bos 25X1 attached to the lover echolons. At the Level of Dai Boar (a unit with organizational strength of 7,115 men) there is a special staff of 70 officers and men which includes Eureau of Political Can bes. It is this bureau of the Eighth Military Zone (Khu 8) in Cochinchina that issued the pemphlet "Chinh Huan." Two thousand copies of the penphica were lesued for distribution to the political can-bos at the leaser This was a very large number of copies for distribution as the total ramber of political can-bos in a Dai Doen could scarcely be more than Imo or three hundred. To therefore appears that the pouphlet was distributed to most of the military efficers as well as the political can-bos of the regular away forces and was probably also distributed to the political can-bos and officers of the local Trive units. CLASSIFICATION COM It may also have been distributed to other 25X1 This document is hereby regraded to CONFIDENTIAL in accordance with the letter of 16 October 1978 from the Director of Central Intelligence to the Archivist of the United States. Next Review Date: 2008 Approved For Release 2003/08/05 : CIA-RD 100457R00 3780680002 25X1

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25X1X		nomilia dita di					
	1.			military units stationed in mearby zones.			
]	It is clear from the size of the edition (2,000 copies) and the harmless nature of the contents, that this pumphlet is not at all of a secret nature. The course outlined in the pumphlet is very simple and has nothing complicated or profound about it. The style and examples are easily understood. The pumphlet contains no reference to Communism. There is a slight reference to the "scientific materialism" of Karl Marx, but it could hardly offend non-Communist nationalists.					
	5	to the Eurean the Count theo or Trung Boar Liainon which	men of of of of of of of of of of of of of	tes that the political can-bos of the lower cchelons who take to course outlined in the pamphlet should not send their papers Political Can-bos at the Dai Poan level to be corrected but to Political Can-bos at the Tieu Doan (organizational strength-176) regardantional strength-676) level. This suggests a rapidity of undoubtedly useful for more important activities of the political rapid lisioon system than is usually available to military res.			
	δ.	rage min h	m - c	on Than" is typical of the policy of "compremise" used by the thank compremise by which the Viet link seeks to maintain the mationalists, including the non-Communists.			
	7	Outhing of ti	o e	entants of the pamphlot "Chinh Huan":			
		Page 1-3:	Int	reduction addressed to the students: approach should be from will tary as well as the political point of view.			
•			فالللاط	ir letters to the following address: Course in "Chinh Huan,"			
		Magn 1-314:	The	Folltical Agent			
			1.	Defination			
			s.	Conditions:			
				a. To be conscious of boing a citizen of an oppressed paople (before the resistance).			
				b. To be faithful and ardent in resistance.			
				c. To achieve agreement it is necessary to put oneself in the place of those who listen to you; to first agree with them, then to explain to them, finally to convince them.			
				d. To be adaptable but shrewd. To be supple does not mean to agree with everyone but rather to adapt oneself.			
				e. To have a popular personality: be close to the people, aid them in their work, make them patriodic. One must attempt to know the feeling of the people toward their government. One must be close to the away. One must not put oneself above the military or abuse power. It is necessary to have their sympathy.			
			3.	Daties of a political agent			
				a. To give political and cultural instruction to the soldiers.			

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It is necessary to give them spirit and often to direct then. One should discuss various questions with them often in order to charify their problems. The gravers

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		3 -				
		problems which can affect a soldier are: loss of revolutionary spirit; military dictatorship; banditry.				
		b. To be the friend and mother of the soldiers:				
		 Settle their daily problems quickly be concerned with their food and provisions be concerned with medicine and medicinal services be concerned with their clothing problems pay particular attention to physical culture; to understanding hygiene 				
		c. To make the army understand the mode of life of the local population; to bring them together; to work in this names so the army will not offend the people				
		d. To be in contact with the administrative bureaus and organizations of the local people				
		e. To prevent descritions from the Army. One must give the troops courage and elevate Army morals.				
Conclusion	-Jusi	stlomedre-Veplanation of difficult words				
Page 15-23	F3.54	st Lesson-Revolutionary Theory				
	J.,	Definition				
	2.	One must have a realistic spirit, know how to distinguish materialism from idealism.				
		a. Question: What is spiritual? What is natorial?				
,		b. Difference between the materialist and the idealist; common materialism and scientific materialism.				
•		c. Application of the method of materialistic scientific materialism in the Viet Nam Nevolution				
	Employation of difficult words					
	Text for the locture					
		ract from the preface to the book "Scientific Socialism" by Cong Trung				
•	Gove	eral idea of text				
	Ques	stiomaire				
Pega 21,-28	Impa	rovement.				
	Pers	senal dignity and the duties of the revolutionary /oldier				
	Fire	et Lesson: Personal dignity Necessity for improvement				
	Conc	clusion				
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